



PATENT

Case Docket No. 1DATA.077A

Date: May 27, 2004

2141
JW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Timothy P. Barber

Appl. No. : 09/873,339

Filed : June 5, 2001

For : ONLINE MACHINE DATA COLLECTION
AND ARCHIVING PROCESS

Examiner : Rupal Dharia

Art Unit : 2141

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 27, 2004

(Date)

James W. Chang, Reg. No. 52,718

TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A copy of Power of Attorney by Assignee which was previously mailed August 29, 2002.
- (X) A copy of Recordation and Assignment.
- (X) Return prepaid postcard.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

James W. Chang
Registration No. 52,718
Agent of Record
Customer No. 20,995
(909) 781-9231



1DATA.077A

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Timothy P. Barber)
App. No. : 09/873,339)
Filed : June 5, 2001)
For : ONLINE MACHINE DATA)
COLLECTION AND ARCHIVING)
PROCESS)
Examiner : Unknown)

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION
AND
REVOCATION AND POWER OF ATTORNEY

United States Patent and Trademark Office
P.O. Box 2327
Arlington, VA 22202

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). The original assignment is recorded at Reel 012047 and Frame 0390. This Assignment represents the entire chain of title of this invention from the Inventor to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone (949) 760-0404, **Customer No. 20,995**, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and

App. No. : 09/873,339
Filed : June 5, 2001

Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use **Customer No. 20,995** for all communications.

TELECHECK SERVICES, INC.

Dated: 8-7-02

By: 

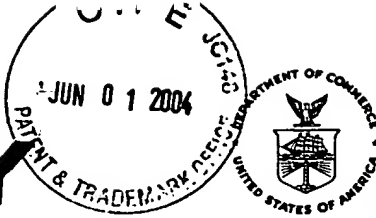
Ken Algiene

Title: Assistant Secretary

Address: 6200 South Quebec Street, Suite 330
Greenwood Village, CO 80111

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COPY



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

OCTOBER 10, 2001

PTAS
SHUGHART, THOMSON & KILROY, P.C.
ATTN: MARK E. BROWN
120 WEST 12TH STREET
KANSAS CITY, MISSOURI 64105



101807051A

RECEIVED

OCT 15 2001

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/03/2001

REEL/FRAME: 012047/0390
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:
BARBER, EILEEN L.

DOC DATE: 07/30/2001

ASSIGNOR:
BARBER, TIMOTHY P.

DOC DATE: 07/30/2001

ASSIGNEE:
TELECHECK SERVICES, INC.
5251 WESTHEIMER ROAD
HOUSTON, TEXAS 77056

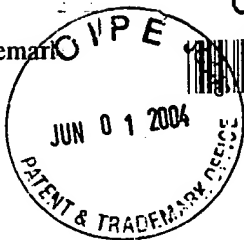
SERIAL NUMBER: 60209936
PATENT NUMBER:

FILING DATE: 06/07/2000
ISSUE DATE:

MARCUS KIRK, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Commissioner of Patents and Trademark
Box: ASSIGNMENT
Washington, D.C. 20231

08-10-2001



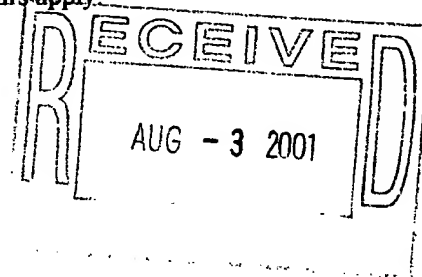
101807051

Date: August 3, 2001

Sir:

Transmitted herewith for recording is a document for which the following particulars apply:

1. Assignor(s): Eileen L. Barber
Timothy P. Barber
2. Assignee(s): TeleCheck Services, Inc..
Address: 5251 Westheimer Road, Houston, Texas 77056



X Assignee is domiciled in the United States.

___ Assignee is not domiciled in the United States. A Designation of a Domestic Representative is attached.

3. Type of Document: Assignment

Date Executed: 07-30-01

Interest Conveyed: X Entire ___ Other:

COPY

4. Please record the enclosed document against the following:

2 patent application(s) ___ issued patent(s)

Application Serial No. 60/209,936, filed June 7, 2000 entitled ONLINE MACHINE DATA COLLECTION AND ARCHIVING PROCESS; and U.S. Patent Application Serial No. 09/873,339, filed June 5, 2001, entitled ONLINE MACHINE DATA COLLECTION AND ARCHIVING PROCESS

(OR IF PATENT) Patent No. _____, issued _____, entitled _____

5. Please address all correspondence concerning recordation of this document to: Shughart, Thomson & Kilroy, P.C., Attention Mark E. Brown, 120 West 12th Street, Kansas City, Missouri 64105.

6. Total number of patent(s)/application(s) involved: 2

7. X Our check No. 345740 is enclosed to cover the total recording fee of \$ 40.00.

8. X The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 12-1660.

9. The undersigned certifies that to the best of his knowledge, all information contained herein is true and correct and any copy of documents submitted herewith is a true copy of the original documents.

Respectfully submitted,

By Mark Brown

Mark E. Brown

Reg. No. 30,361

Total number pages submitted: 3

08/09/2001 LMUELLER 00000144 121660 60209936

01 FC:581 40.00 CH 40.00 OP

Twelve Wyandotte Plaza
120 West 12th Street
Kansas City, Missouri 64105
816-421-3355

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ASSIGNMENT AGREEMENT

COPY

On the date shown below, and for good and valuable consideration the receipt of which is hereby acknowledged, **Eileen L. Barber** and **Timothy P. Barber**, as individuals and citizens of the United States with a home address at 120 N. Mobley Drive, Boise, Idaho 83712, and in their respective capacities as President and Chief Technical Officer of **Keynetics, Inc.**, a corporation in the State of Delaware, with a principal place of business at 915 West Jefferson Street, Boise, Idaho 83702 ("Assignor") made the following assignment and promises to **TeleCheck Services, Inc.**, a Delaware corporation ("Assignee"), having a principal place of business at 5251 Westheimer Road, Houston, Texas 77056, in connection with said invention of a new, original, novel and unique **ONLINE MACHINE DATA COLLECTION AND ARCHIVING PROCESS** ("Invention").

I assign, transfer, and convey to Assignee the entire right, title and interest in and to

- (a) the Invention;
- (b) the U.S. Provisional Patent Application, Serial No. 60/209,936, filed June 7, 2000;
- (c) the U.S. application for United States Letters Patent executed by me and filed on June 7, 2001;
- (c) any Letters Patent issued pursuant to, or as a result of, the application referenced above;
- (d) all applications for Letters Patent, or similar legal protection, which may be filed in any country or countries foreign to the United States with respect to the Invention;
- (e) all Letters Patent which may be granted for the Invention in any country or countries foreign to the United States; and
- (f) all extensions, renewals, reissues, divisions, and continuations (or their legal equivalents) of any applications or Letters Patent referred to above.

2. I authorize and request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents or similar legal protection on applications, to issue to Assignee all Letters Patent or similar legal protection for the Invention or improvements.

3. I agree that, upon the request of Assignee, I will

- (a) execute any and all divisional and renewal applications for the Invention or improvements;

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- (b) execute any supplemental oath relating to the Invention or improvements;
- (c) execute any application for reissue or extension of any Letters Patent that may be granted upon the application;
- (d) cooperate to the best of my ability in connection with any Interference proceeding, including but not limited to, cooperation in connection with preparing the preliminary statement and giving and producing evidence in support of such preliminary statement;
- (e) perform any and all affirmative acts to obtain Letters Patent and vest all right in such Letters Patent in Assignee; and
- (f) perform such additional acts as Assignee may deem necessary or expedient in connection with any of the matters stated above.

4. I covenant and warrant that as of the date of this Assignment Agreement, I am the true and lawful owner of the entire right, title, and interest in the Invention, application for Letters Patent, and any Letters Patent which may issue under said application, and have the full right and power to convey the same; that the same are free and clear of all liens, charges and encumbrances whatsoever; and that I have not executed and will not execute any agreement in conflict with this Assignment Agreement.

5. This Assignment Agreement is binding upon, shall inure to the benefit of, and shall be performed by the parties named, their heirs, administrators, legal representatives, successors and assigns.

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- DO NOT RECORD -

Keynetics, Inc., a corporation of the State of
Delaware

30 July 01
Date

E. L. Barber
Eileen L. Barber, individually and as President

30 July 01
Date

Timothy P. Barber
Timothy P. Barber, individually and as
Chief Technical Officer

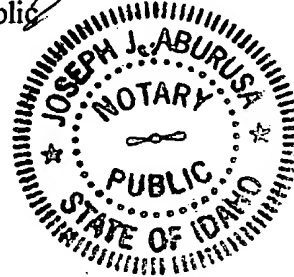
COPY

STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 30 day of July, 2001, before me, a Notary Public in and for the above State and County, personally appeared **Eileen L. Barber**, individually and as President of the corporation, known to me to be the person of that name who has hereby signed and sealed the above instrument, and she acknowledged the same to be her free act and deed.

Joseph J. Aburusa
Notary Public

My Commission Expires: 01-19-05

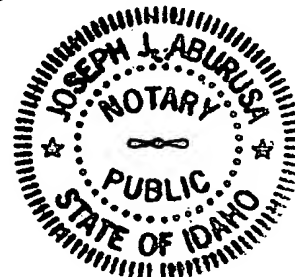


STATE OF Idaho)
) ss.
COUNTY OF Ada)

On this 30 day of July, 2001, before me, a Notary Public in and for the above State and County, personally appeared **Timothy P. Barber**, individually and as Chief Technical Officer, known to me to be the person of that name who has hereby signed and sealed the above instrument, and he acknowledged the same to be his free act and deed.

Joseph J. Aburusa
Notary Public

My Commission Expires: 01-19-05



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CERTIFICATE OF MAILING

I hereby certify that one (1) ASSIGNMENT documents (*executed by Inventors*) for U.S. Patent Application No. 09/873,339, filed June 5, 2001 and for Provisional Patent Application No. 60/209,936, filed June 7, 2000, has been deposited with the United States Postal Service as *Express Mail #EL880048911US* in an envelope addressed to Assistant Commissioner of Patents; BOX: (FEE) ASSIGNMENT, Washington, D.C. 20231 on this 3rd day of August, 2001.

Timothy P. Barber, Applicant
(assigning to TeleCheck Services, Inc.)

SHUGHART THOMSON & KILROY, P.C.

By: Mark Brown
Mark E. Brown, Reg. No. 30,361
Attorney for Applicant

Date of Signature: 8/3/01

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